SWINE

Name of Exhibitor_____

Mailing Address _____

City_____ State_____ Zip_____

Number of Animals _____ Phone _____

YOUTH - Age as of January 1 _____ Soc. Sec. #_____

Use one line for each specimen.

Class	Lot #	Breed	Name of Animal	Awd.	Amt.

Total_____

For more entries continue on back.

SWINE CONTINUED

Class	Lot #	Breed	Name of Animal	Awd.	Amt.

Total _____